

# Resomatology Specialty Prospects

Prospectivas da Especialidade Resomatologia

Prospectivas de la Especialidad Resomatología

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## Palavras-chave

Autorressomatologia  
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## Palabras-clave

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## Abstract:

*Conscientiocentric Institutions* (CIs) assume in their statutory bases the objective of developing, researching, self-researching, and presenting neoverpons in one or more specialties within conscientiology. For this challenge, they bring together researchers related to such specialties, in the commitment to continue researching and also preventing the neoscience from straying from its paradigmatic purposes and taking other directions. This requires constant attention to such peculiarity and opening possibilities for prospecting and developing cosmovision, requiring the prophylaxis of eventual problems and the maintenance of synergism with the extraphysical team of helpers as a *sine qua non* condition. For this purpose, this paper presents three projects from the *International Association of Resomatology and Infanciology* (EVOLUCIN), related to the development of the specialties it is responsible for and their establishment, to meet interassistential demands and welcome neointermissivists. The research methodology is based on exhaustive conscientiological literature review on the topic, consultation of documents, and debates carried out among EVOLUCIN volunteer researchers.

## Resumo:

As *Instituições Conscienciocêntricas* (ICs) assumem em suas bases estatutárias o objetivo de desenvolvimento, pesquisa, autopesquisa e apresentação de neoverpons de uma ou mais especialidades dentro da Conscienciológica. Para esse desafio, aglutina pesquisadores afins a tais especialidades, no compromisso de dar continuidade e, também, evitar que a neociência fuja dos seus propósitos paradigmáticos e tome outros rumos. Isso exige constante atenção a tal peculiaridade e abertura de possibilidade para a prospecção e a cosmovisão do desenvolvimento, sendo *sine qua non*, a profilaxia de problemas eventuais e a manutenção de sinergismo com a equipe extrafísica de amparadores. Nesse propósito, o presente artigo apresenta 3 projetos da *Associação Internacional de Resomatologia e Infanciologia* (EVOLUCIN), correlatos ao desenvolvimento das especialidades que lhe cabem e à fixação delas para atender às demandas interassistenciais e o acolhimento de neointermissivistas. A metodologia da pesquisa se fundamenta na revisão bibliográfica conscientiológica exaustiva sobre a temática, consulta de documentos e debates realizados entre os pesquisadores voluntários da EVOLUCIN.

## Resumen:

Las *Instituciones Conscienciocéntricas* (ICs) asumen en sus bases estatutarias el objetivo de desarrollar, investigar, autoinvestigar y la presentación de neoverpunes de una o más especialidades dentro de la Conscienciológica. Para ese desafío, aglutina investigadores a fines a tales especialidades, en el compromiso de dar continuidad y, también, evitar que la neociencia huya de sus propósitos paradigmáticos y tome otros rumbos. Esto exige constante atención a tal peculiaridad y abertura de posibilidad para la prospección y la cosmovisión del desarrollo, siendo *sine qua non*, la profilaxis de problemas eventuales y el mantenimiento del sinergismo con el equipo extrafísico de amparadores. En este propósito, el presente artículo presenta 3 proyectos de la *Asociación Internacional de Resomatología e Infanciología* (EVOLUCIN), correlatos al desarrollo de las especialidades que le cabe y la fijación de ellas para atender a las demandas interasistenciales

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y el acogimiento de neointermisivistas. La metodología de investigación se fundamenta en la revisión bibliográfica concienciológica exhaustiva sobre la temática, consulta de documentos y debates realizados entre los investigadores voluntarios de la EVOLUCIN.

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## INTRODUCTION

**Groupresearchology.** Group research is more relevant than isolated self-researchology, as it involves more parabrain. The union of parabrain, when related and converging to the same megafocus, tends to expand research hyperacuity, predispose to serendipity, and deepen the priority excogitations of evolutionary neoverponology. *Megafraternity: mutual aid* (Vieira, 2014a, p. 1,270).

**Objective.** Congruent with groupresearchology, as explained, and aiming to promote neoverponological expansion, this paper aims to contextualize conceptual advances and expose prospects, aiming to expand access to intermissivists interested in the development of the resomatology specialty.

**Methodology.** The methodology used was review and research in specialized bibliography, consultation of historical documents of the *International Association of Resomatology and Infanciology* (EVOLUCIN)<sup>1</sup> conceptual debates on the specialty, and future activities description.

**Structure.** The development of this paper is structured in four sections:

1. **Historical Chronology of the Resomatology Specialty.**
2. **Chronoverponology-Resomatology Interaction.**
3. **Prospectivology.**
4. **EVOLUCIN Projects.**

### I. HISTORICAL CHRONOLOGY OF THE RESOMATOLOGY SPECIALTY (BASE-YEAR: 2023)

“*Evolution has chronology*” (Vieira, 2014a, p. 782).

**Start.** In 2020, the *International Association of Resomatology and Infanciology* (EVOLUCIN) carried out restructuring of its bases of action and, with the resumption of the *International Symposium on Resomatology*, entered the specialty suggested to establish it in 2006: Resomatology (Munaretti *et al.*, 2023, p. 264 and 265).

**Researchers.** From that movement, interested researchers joined the group, coming to collaborate in maintaining the purposes of leveraging the specialty and, consequently, the development of new activities and gescons.

**Synthesis.** To contextualize and support the argumentation of the next sections, here are, in chronological order, eight summaries of the main milestones and advances in the specialty resomatology (Munaretti *et al.*, 2023, p. 264 and 265):

1. **Commencement.** First proposition of the specialty, still called *Ressomática* (resomatics), was made in the book *200 Teáticas da Conscienciológica* (200 Theories of Conscientiology) (Vieira, 1997).

2. **Institutionalization.** Founding of EVOLUCIN in 2006. The Council of Conscientiocentric Institutions (CIs) recommended the institution’s focus should be resomatics and its consequences.

3. **Invisible College.** Beginning of the first phase of the *Invisible College of Resomatology* in 2011, in Germany, which lasted two years.

4. **Symposium.** The 1<sup>st</sup> *International Symposium of Resomatology* contained 28 presentations and was held in 2015, in the city of Foz do Iguaçu, Brazil.

5. **Resumption.** In 2020, research leverage focused on resomatology resumed works.

6. **Course.** In 2021, the first long-term course, *Ressomatologia Aplicada I* (Applied Resomatology I) was launched as a result of the research carried out at the time.

7. **Expansion.** In 2022 and 2023, activities and publications expanded and included: *Ressomatologia Aplicada II* (Applied Resomatology II) course; the 2<sup>nd</sup> *International Symposium of Resomatology*; the first week of presentation of verbets on the specialty for the *Encyclopaedia of Conscientiology*; launch of the *Homo resomaticus* magazine; launch of the book *Autopesquisas em Ressomatologia* (Self-research in Resomatology), a gesconographic result of the 2<sup>nd</sup> *Symposium*; the *Imersão em Ressomatologia* (Immersion in Resomatology) course; and the activity in the Self-resomatology laboratory: *Acolhimento Mentalsomático* (Mentalsomatic Welcoming).

8. **Revision.** In 2023, at the CI's *Ordinary General Assembly*, the members, counting with volunteers aligned with institutional research purposes, endorsed the structural and holothosenic revisions, adapting the corporate name of “*International Association of Conscientiology in Infancy*” to “*International Association of Resomatology and Infanciology*”, maintaining the Portuguese acronym EVOLUCIN.

“**Chronology.** The time variable must always be analysed regarding application [...]” (Vieira, 2014a, p. 1,083). Therefore, the next section indicates the conceptual advances that were possible to be accessed based on the changes implemented.

## II. CHRONOVERPONOLGY-RESOMATOLOGY INTERACTION (BASE-YEAR: 2023)

**Synchronology.** “Verpons are seeds that require the adequate ground and the right season to be sown in order to germinate vigorously” (Vieira, 2014a, p. 551). This statement can be observed in the specialty's historical movement, in which the institution's holothosenic recycling provided a fertile environment for neoresearch, neoinsights, and neoperspectives.

**Query.** Some volunteer researchers, while writing verbets for the 2<sup>nd</sup> *Week of Resomatology* (2023), reviewed and consulted theories presented by Waldo Vieira (1932–2015) in the treatises *Homo sapiens reurbanisatus* (Vieira, 2004) and *Projectiology: A Panorama of Experiences of the Consciousness Outside the Human Body* (Vieira, 2009) referring to the resomatic process.

**Discoveries.** During the consultation, new understandings and neoinsights of the concepts occurred, making it possible to make associations with information already well consolidated in conventional science, for example, the gestation time and differentiations between the paraphysiological states of pre-resoma and resoma.

**Debate.** From this, the researchers held meetings, without a fixed periodicity, but based on the need for exchanges to discuss neoperspectives and organize ideas, sharing the neodiscoveries about the resomatic process in a didactic way.

**Help.** During this period of research and debates, it was possible to perceive investment from the extraphysical team (teamex) of helpers, with increasing the development of research via intuition, including insights into places where we could find complementary information.

**Initial phase.** It is important to emphasize that the information presented here are hypotheses initially raised, and not absolute concepts, and that it will be possible to obtain new updates as the research progresses.

**Expansion.** Here, in summary, are three aspects connected with definitions, differentiations, and systematizations, within the scope of resomatology, presented in order of importance. Next, after the enumeration, details of concepts and didactic divisions are presented, to understand the resomatic process.

1. **Definition.** According to conscientiological research consensus, resoma is the moment of somatic birth, or human rebirth, that is, it ends at the moment of birth. Therefore, it is understood that using the term *current resoma* as a synonym for *intrapysical life* is a mistake.

2. **Differentiation.** Establish differentiation between the periods of the resomatic process and the paraphysiological states of the resoma.

3. **Systematization.** Organize the systematization of the *post-resomatology neospecialty* – a subfield of resomatology – delimiting studies up to 26 years of age, a phase in which there is still physiological and holosomatic development, as a natural condition of the resomatic process experienced.

**Problem.** One of the research problems identified when delving deeper into the bibliographies was being able to differentiate what would be the pre-resomatic period and the pre-resomated consciencial condition. From this, progress was made in the research and then the proposal and organization of the types of periods and states of the resomatic process were reached, as follows.

**Periods.** As a working hypothesis, according to research in resomatology, here are, in functional order, three periods of the resomatic process:

1. **Pre-resomatic period:** preparation phase for the consciex, in the intermission, before being reborn (Vieira, 2004, p. 204).

2. **Transresomatic period:** phase of the process of somatic rebirth<sup>2</sup>, with the consciousness in the condition of a conscinin (intrauterine consciousness) in the gestation phase, from conception to childbirth (Fernandes, 2023, p. 4; Vieira, 2014a, p. 523 to 525).

3. **Post-resomatic period:** phase of development of the newly resomated consciousness (first breath) up to 26 years of age (Vieira, 2004, p. 201; Vieira, 2023, p. 25,393; Vieira, 2014b, p. 779).

**Types.** According to *intermissiology studies*, three types of pre-resomatic periods can be observed, as listed below in logical order:

1. **Compulsory:** the consciex without evolutionary and multidimensional lucidity (Vieira, 2004, p. 203).

2. **Vulgar:** the consciex at a level of evolutionary vulgarity up to *Intermissive Course* (IC) participants.

3. **Vanguard:** the consciex above the evolutionary level of the deperto, willing to perform the maxiproexis, the largest, wholesale, advanced, donor, conscientially dedicated to the good of the collective, most expressive in this terrestrial dimension (Vieira, 2004, p. 204).

**States.** Resomatic development encompasses six paraphysiological states of the resoma, mentioned in functional order, from the transresomatic to the post-resomatic period, presented below in chronological order:

#### A. Transresomatic period:

1. **Pre-resomated state:** the consciex with the activation of the energosoma happening through the psychosoma initiating the connection of the silver cord in the sketchy soma, or embryosoma. The holosomatic constitution begins with the embryo's first cell division (Vieira, 2004, p. 203; Vieira, 2009, p. 243).

**Pre-resoma.** “Activation and insertion of the consciex, through the psychosoma, in the energosoma, with the beginning of the connection of the silver cord to the outlining of the soma” (Vieira, 2009, p. 243).

2. **Resomated State:** the consciex with the mentalsoma and psychosoma activated and inserted in the soma through the energosoma, with internal organs and external structures basically formed. The growth and development of the human body occurs from the foetal stage until birth (first somatic breath) (Vieira, 2004, p. 203; Vieira, 2009, p. 243).

**Resoma.** “Activation and insertion of the consciex (mentalsoma + psychosoma) in the pre-resoma condition – through the energosoma – in the soma, or outlined body (human conception + foetus)” (Vieira, 2009, p. 244).

**Gestation.** It is worth highlighting here some differences to help us understand the aforementioned division (Nazari & Muller, 2011, p. 57 and 58):

**Germinal period:** Fertilization occurs up to approximately two weeks of gestational age. During this period, the zygote divides, becomes more complex and is implanted in the wall of the uterus.

**Embryonic period:** Corresponds to the second and eighth weeks of gestation from conception. It is the period during which all systems are formed. At this stage, the baby is called an embryo. This is the time of greatest vulnerabilities.

**Foetal period:** Starts from the 9<sup>th</sup> week post-conception and lasts until birth. At this stage, the baby is called a foetus and the organs already formed undergo a process of growth and maturation until they are fully functional at the end of the pregnancy.

#### **B. Post-resomatic period:**

3. **Neonate State:** the newborn (neoconscin) up to 28 days old, with the holosoma still under a rigorous process of physical restriction, funnelling of the consciex, or loss of hyperacuity (Vieira, 2004, p. 948).

4. **Infant State:** the child at 7 years of age, when existential energosomatic consolidation occurs, the basic structure of the soma (Vieira, 2004, p. 203 and 947; Vieira, 2009, p. 243).

5. **Adolescent State:** the youngster, girl or boy (pre-conscin) (Vieira, 2004, p. 203; Vieira, 2009, p. 243).

6. **Conscin State:** the adult conscin, *per se*, at 26 years of age, the organic or biological maturity (Vieira, 2004, p. 203; Vieira, 2009, p. 243).

**Consolidation.** Here the authors leave another proposal for future research: *understanding in which moments in the intraphysical dimension each of the consciousness’ vehicles of manifestation consolidates.*

**Energosoma.** According to *energosity*, the energosoma is consolidated in this existence at seven years of intraphysical age (Vieira, 2004, p. 203).

**Psychosoma.** As adolescence is the period of transition between infancy and adulthood, and where significant biological transformations occur from a hormonal point of view (Papalia & Martorell, 2022, p. 322), would the end of this period be the moment of consolidation of the psychosoma into the holosoma?

**Mentalsoma.** As the brain is the last to develop and mature in the human body, would this be the moment that the mentalsoma completely consolidates into the holosoma?

**Delimitation.** It was decided to delimit post-resomatology studies up to the age of 26 because until this stage, the consciousness is still undergoing physiological and holosomatic development, these being natural consequences of the resomatic process.

**Focus.** Precisely, physiological and holosomatic development was defined by researchers as the focus and object of post-resomatology studies, with variables external to consciousness and the resomatic context, such as mesology, *zeitgeist*, and holothosene, among others, deepened mainly in the neonatal and infant stages.

**Invexology.** The authors reflected on the delimitations and research objects of the proposed post-resomatology specialty and, in the meantime, understood that such themes would be complementary and not exclusive or substitutive of studies related to the invexology specialty, researched by the *International Association of Existential Inversion* (ASSINVÉXIS).

**Examples.** A self-researcher in resomatology does not necessarily apply the invexis technique; they may instead apply the rexeis, or neither of the two. The conscin applying the invexis technique can use self-research in resomatology as a complement to the application of the chosen technique.

**Neoverpons.** “There is, therefore, based on the explanations of the facts exposed, a kind of *chronoverponology* maintaining the *chronology-verponology interaction*” (Vieira, 2014a, p. 552).

### III. PROSPECTIVOLOGY

**Prospective.** “We always outline the future through the present, but with greater self-lucidity, without underestimating the lessons of the immutable past, including the recent one” (Vieira, 2014a, p. 1,462). Considering this assertion and the history of the development of the neoscience conscientiology, the cosmovision based on disbeliefology and the consciential paradigm leads us to systematize ideas and implement the *binomial perspective-prospective*, aiming at continuity and cosmoethical prophylaxis of completism in the group maxiproexological programming.

**Self-experimentology.** The *corpus* of neoknowledge of conscientiology, based on theacticology, makes it difficult to transfigure the neoscientific proposal into another line of knowledge.

**Cosmovisiology.** The “broad essential, cosmovisiological pragmatism, aiming at the evolution of all consciousnesses, based on *Evolutionary Intelligence* (EI)” (Vieira, 2014a, p. 521), requires alignment of the body of volunteers with the purposes of the *Conscientiocentric Institution*’ (CIs), including coordinators and researchers, to establish the prospects for their specialties, aiming to maintain the scientific essence and a safe environment for future intermissivists in the condition of multiexistential self-relay.

**Holomaturity.** Teles (2014, p. 189) addresses in the last chapter of her book *Zephyrus: the Intermissivist Paraidentity of Waldo Vieira* that “making detailed and safe predictions regarding the future of a given consciousness and/or evolutionary group is a complex task, requiring from the parapsychic prospectiveist, at least, holomaturity to analyse extrasensory perceptions, notably self-precognitions and multiexistential worldview” (our translation).

**Theorice.** In this respect, it is noteworthy that the theatrical application, on the part of the conscins involved, of constant intraconsciential and existential recycling is implicit in the argument, in addition to the observation and understanding of the specialties intrinsically linked to *prospectivology*, such as the following 14, listed below in alphabetical order:

01. **Challengeology.**
02. **Cosmoethicology.**
03. **Cosmovisiology.**
04. **Disbeliefology.**
05. **Discernmentology.**
06. **Entrepreneurshipology.**
07. **Evolutiology.**
08. **Groupkarmology.**
09. **Logisticology.**
10. **Neoanalyticology.**
11. **Paraprophylaxiology.**
12. **Preventiology.**
13. **Proexology.**
14. **Prophylaxiology.**

**Responsibility.** Currently (Base-year: 2024), conscientiology is the driving force of the *International Cosmoethical Conscientiological Community* (ICCC) formed by numerous CIs, groups of volunteers, and researchers committed to the implementation of this neuroscience on the planet and to extraphysical reurbanization. Based on this premise and the structuring of the CIs, conscientiological specialties are being developed by these institutions, which also brings with them the responsibility of such prospecting.

**EVOLUCIN.** In view of this, the resomatology and infanciology specialties become the responsibility of EVOLUCIN, not only in what concerns their structuring and development, but also prospecting, within the scope of *paraprophyxology*.

**Commitment.** In order to develop holomaturity, our still incipient glimpse at prospecting complex projects connected to this proposal and its implementation, seeking to act as mini-pieces in the *Multidimensional Interassistential Maximechanism*, the institution, based on the congruence of its volunteer researchers, with the intention of recording in its holomemory the multidimensional commitment assumed, envisions taking the steps explained in the following sections.

#### IV. EVOLUCIN PROJECTS (BASE-YEAR: 2024)

**Assumption.** As mentioned in the section *Historical Chronology of the Resomatology Specialty*, EVOLUCIN has been undergoing physical and conceptual restructuring over the years, seeking to deepen its core specialties, being fully committed to their scientific advancement. To this end, understanding its responsibility towards the target audience, the institution intends to create new activities.

**Continuity.** Thus, there are projects that are being implemented, requiring continuity and qualification, and others in prospect, so that, in addition to consolidating specialties, we can also promote and deepen their understanding and respective development.

**Outline.** We aim to delimit and explain the current objectives and glimpses of what is expected for the specialty in the medium term, and thus envision new horizons in the bold direction of achieving, at some point, permeating the arrival of neointermissivists throughout the decades of current life, or in the next intraphysical lives – *Pluriexistential Predelineamentology* (Vieira, 2023, p. 26,789).

**Presentation.** In this effort, the ongoing projects are presented below in Table 1, and the future projects in Table 2.

TABLE 1 – ONGOING PROJECTS (BASE-DATE: NOVEMBER 2023)

#	Project	Started in	Forecast
1.	Development of the specialty, including construction of its synoptic table	2022	Finalize the synoptic table of the specialty by 2025, and continuously advance the specialty.
2.	Restructuring of parapedagogical activities	2020	Completion in 2026 to attend to the target audience: adults and children.
3.	Biennial symposium	2020	Consolidation and maintenance.
4.	<i>Homo ressomaticus</i> magazine	2022	Consolidation and maintenance, changing periodicity in 2025.
5.	Week of presentation of verbets on the specialties.	2022	Consolidation and maintenance.
6.	Physical base operating as a help-harbour for the specialties	2020	Constant change and adaptation, but finalization for resumption of activities in 2025.

Source: authors

TABLE 2 – LIST OF FUTURE PROJECTS (BASE-DATE: NOVEMBER 2023)

#	Project	Start Year	Year of achievement
1.	<i>Homo sapiens neonatus</i> Treatise	2024	Expected to be finished in 2030
2.	Conscientiological Laboratory of Self-resomatology	2026	Expected to be finished in 2030
3.	Specialties study and research group	2024	Continuous

Source: authors

**Presentation.** The three most robust future CI projects, shown in Table 2, requiring constant attention and maintenance, are next briefly described:

1. ***Homo sapiens neonatus* Treatise.** Project proposed by Dr Waldo Vieira (1932–2015) to EVOLUCIN volunteer researchers. Gilaberte (2023, p. 33) mentions that, initially, Vieira would produce three treatises: *Homo reurbanisatus*, *Homo bellicosus*, and the *Homo neonatus*. In his own words:

“I want to write a treatise on each of them to give the foundations of the Encyclopaedia techniques that I intend to implement. If I can't create the entire encyclopaedia, or at least go into it in a reasonable way, others will be able to take the themes based on the basics that will be published. And they can do whatever they want: 500 volumes, tomes and the likes that can explain the process of consciousness. I am basing the path of studying conscientiology in a logical, priority, more rational way, within the resources we have available. Do you understand the scope of this?” (Vieira apud Nonato & Teles, 2003, p. 3).

**Observations.** “From this excerpt, at least two observations are worth making: first, that *Homo bellicosus* was the provisional title used by Vieira to baptize *Homo sapiens pacificus*; second, Vieira intended to write the third treatise on ‘the baby’ or *Homo neonatus*, having ended up giving up on this idea due to having already achieved the objective of explaining the techniques used in the Encyclopaedia with the publication of the *Homo sapiens reurbanisatus* and *Homo sapiens pacificus*, and also due to the emergence of the Conscientiocentric Institution (CI) dedicated exclusively to infancy, EVOLUCIN. This CI was founded on 29/07/2006 and could advance the research and publication of *Homo neonatus*” (Gilaberte, 2023, p. 33). Given the history, the prospective is the resumption of this project, taking advantage of the material, cosmogram, and chapters already started, to continue the gescon, and complete the work.

2. ***Conscientiological Laboratory of Self-resomatology.*** This involves the physical construction of a specific installation, the *Conscientiological Laboratory of Self-resomatology*, along the lines of the laboratories already existing in conscientiological *campi*, in a location to be defined. Currently (base-year: 2024), there is a *Self-resomatology Laboratory* activity with a view to preparing and accessing information to carry out such an enterprise.

**Experiments.** The ongoing parapsychic activity of the Self-resomatology Laboratory (base-year: 2024), takes place in a partnership between EVOLUCIN and the *International Institute of Projectiology and Conscientiology* (IIPC) in São Paulo, SP, Brazil, and consists of 3-hour fortnight meetings. The proposal is to understand the self-resomatic process through reading, moments of self-reflection, and application of bioenergetic techniques to recover cons of the pre-resomatic period.

**Teamex.** Another important aspect of this laboratory is the investigation of the extraphysical team of helpers (teamex), resomatologists active in this work, carried out by surveying the paraperceptions of all participants for an inventory and comparison of information to raise hypotheses about the teamex.

3. **GPRI.** The GPRI is a group structured from, at first, EVOLUCIN volunteers, for the constant development of the resomatology and infanciology specialties, *online*, with face-to-face meetings being planned in necessary



circumstances, with frequency and workload still under construction. A pilot group has been running the meetings since December 2023 to verify best practices.

**Recommendations.** The authors, committed to the development of the specialties, maintain maximum attention to the foundation-phase recommendations recorded in minutes, meetings, and conscientiological tertulias, always seeking to be aligned with the extraphysical team's (teamex) recommendations, including those of a parapedagogical nature when dealing with the target audience, in this specific case children, as well as other institutional aspects.

## FINAL CONSIDERATIONS

**Attention.** As explained, focus on neoscientific development and the firm evolutionary purpose of the group of volunteer researchers, aligned with the details of the *group's maxiproaxis*, seeking to understand the role of the mini-part, is being paramount for the progress and confidence on the institution's interassistential work.

**Agglutination.** The initiatives and consequent changes promoted in the *International Association of Resomatology and Infanciology* were elements for bringing together intermissivists interested in the conceptual structuring and deeper research into resoma and its consequences.

**Projects.** Thus, the planning of the above three projects, supported by the CI's volunteer researchers (Base-year: 2024), aiming at the development of the resomatology specialty, can be seen to require all effort, dedication, lucidity, and commitment, as required by the consciential paradigm, increasing self-research, and possible recins.

## NOTES

1. **Minutes numbers 16 and 17; Reuniões do Conselho de ICs** (Meetings of the Council of CIs); UNICIN; available at the *Institutional Archive of EVOLUCIN*; Foz do Iguaçu, PR, Brazil; 16/02/2006 and 12/03/2006, accessed in October 2023.

2. **Neoconcept "Transresomatic period":** TRANScourse + RESOMAtic; based on the research of Fernandes (2023); recorded video of the event held at the CEAEC *Tertuliarium*; available at: <<https://www.youtube.com/watch?v=mYbY2nGkxY>>; accessed on: 06/02/2024.

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