Group Conscientiotherapy Lexicography: The Collective Construction of the Dictionary of Conscientiotherapeuticology

Lexicografia Consciencioterapêutica em Grupo: A Construção Coletiva do Dicionário de Consciencioterapeuticologia

Lexicografía Conciencioterapéutica en Grupo: La Construcción Colectiva del Diccionario de Conciencioterapeuticología

Juliana Remedios[1], Marco Almeida[2], Maximiliano Haymann[3]

1. Physician. Specialist in Internal Medicine and Clinical Oncology. Volunteer of the *International Organization of Conscientiotherapy* (OIC); Co-organizer of the *Dictionary of Conscientiotherapeuticology with Equivalent Multilingual Terms* (2022). 2. Physician. Specialist in Pulmonology and Medical Education. OIC Volunteer; Co-organizer of the *Dictionary of Conscientiotherapeuticology with Equivalent Multilingual Terms* (2022). 3. Psychologist and Metallurgical Engineer. Specialist in Neuropsychology and Master's in Biomedical Engineering. OIC Volunteer. Co-organizer of the *Dictionary of Conscientiotherapeuticology with Equivalent Multilingual Terms* (2022).

julianaremedios@gmail.com

Abstract:

This paper aims to address aspects relevant to the recinological movement of the OIC volunteers in light of the writing of the *Dictionary of Conscientiotherapeuticology with Equivalent Multilingual Terms* (2022). The joint work was characterized by constant convivial learning inherent to the materialization of this collective gescon, the result of the effort of several hands, parahands, and mentalsomas, in an institutional climate of debate and neoidea propositions. The research methodology is based on self and hetero-observation of self-healing movements inherent to conscientiotherapic lexicographic production. The hypothesis tested was that the group conscientiographic movement, in addition to the explicit claritaskal movement for readers, also provides a unique implicit opportunity for the exercise of self-conscientiotherapy for writers, reviewers, and organizers. The current objective is the timely and healthy sharing of conscientiotherapeuticographic and paratherapeutic experiences. Finally, the conclusion confirms the hypothesis and reinforces the opportunity to intensify group interassistantial cohesion between the volunteer author--conscins and the components of the *binomial: teamin-teamex.*

Resumo:

Este artigo visa abordar aspectos relevantes ao movimento recinológico dos voluntários da OIC frente à escrita do *Dicionário de Consciencioterapeuticologia com Termos Multilíngues Equivalentes* (2022). O trabalho conjunto caracterizou-se pelo constante aprendizado conviviológico inerente à materialização da referida gescon coletiva, resultado do esforço de várias mãos, paramãos e mentaissomas, em clima institucional de debate e proposições de neoideias. A metodologia da pesquisa é sustentada na auto e hetero-observação de movimentos de autocura inerentes à produção lexicográfica consciencioterápica. A hipótese testada foi de que o movimento conscienciográfico grupal, além do explícito movimento tarístico aos leitores, também ser oportunidade implícita ímpar de exercício da autoconsciencioterapia aos escritores, revisores e organizadores. O objetivo atual é o compartilhamento oportuno e sadio das experiências consciencioterapeuticográficas e paraterapêuticas. Por fim, a conclusão confirma a hi-

Remedios, Juliana; **Almeida,** Marco; & **Haymann,** Maximiliano. Group Conscientiotherapy Lexicography: The Collective Construction of the Dictionary of Conscientiotherapeuticology.

Conscientia, 28 Supplement 1: 77-88, July, 2024

pótese e reforça a oportunidade de intensificação da coesão interassistencial grupal entre as conscins voluntárias escritoras e os componentes do *binômio equipin-equipex*.

Resumen:

Este artículo busca abordar aspectos relevantes al movimiento recinológico de los voluntarios de la OIC frente a la escrita del *Diccionario de Conciencioterapeuticología con Términos Multilingües Equivalentes* (2022). El trabajo conjunto se caracterizó por el constante aprendizaje conviviológico inherente a la materialización de la referida gescon colectiva, resultado del esfuerzo de varias manos, paramanos y mentalsomas, en clima institucional de debate y proposiciones de nuevas ideas. La metodología de investigación es sustentada en la auto y hetero observación de movimientos de autocura inherentes a la producción lexicográfica conciencioterápica. La hipótesis testada fue que el movimiento concienciográfico grupal, además del explícito movimiento tarístico a los lectores, también puede ser oportunidad implícita impar de ejercicio de la auto-conciencioterapia a los escritores, revisores y organizadores. El objetivo actual es compartir oportuna y saludablemente las experiencias conciencioterapeuticográficas y para-terapéuticas. Finalmente, la conclusión confirma la hipótesis y refuerza la oportunidad de intensificar la cohesión interasistencial grupal entre las concines voluntarias escritoras y los componentes del *binomio equipin-equipex*.

INTRODUCTION

Presentation. This paper addresses relevant aspects of the conscientiological science applied to the group intraconsciential recycling movement of volunteers from the *International Organization of Conscientiotherapy* (OIC) in light of the writing and publication of the *Dicionário de Consciencioterapeuticologia (DC) com Termos Multilíngues Equivalentes* (Dictionary of Conscientiotherapeuticology with Equivalent Multilingual Terms) (Almeida, Haymann & Remedios, 2022).

Work. The materialization of the group consciential gestation (gescon) was carried out in a homeostatic institutional climate, and openness to neoidea propositions, resulting in mentalsomatic development and convivial learning for all participants.

Technology. Conscientiotherapy tools routinely used in the specialized paraclinical laboratory, or *Evolutiarium*, were successfully applied in the institutional research environment, enabling interested parties to investigate, diagnose, confront, and overcome adversities in the graphothosenic enterprise, through self-conscientiotherapy in group.

Groupality. As explained on page 39 of the Dictionary, "to overcome the numerous challenges of maintaining the verponological, harmonious, and interdeintrusional holothosene, as well as qualifying the group gesconographic work", "54 Techniques of applied group conscientiotherapeuticographology" were used. Analysis of the list shows a significant percentage of content aimed at therapy, prophylaxis, and interassistantial support of the group, a primary challenge to the construction of collective projects of this nature.

Hypothesis. The hypothesis presented here and tested in OIC's daily conscientiocentrological volunteering practice is that the assumption of the *common conscientiographic challenge, in addition to the visible claritaskal movement for readers, is also an implicit opportunity to improve the self-conscientiotherapy of the assistant authors, reviewers, and organizers, according to the perspective of interassistantiology.*

Objective. The objective of this research is the timely and healthy sharing of conscientiotherapeuticographic and paratherapeutic experiences in this claritaskal scenario.

Difficulty. The diagnostic explanation of the initial difficulties of the work, which may also be experienced by other groups of intermissivists gathered around the conscientiographic objective, as well as the tools for

collective self-overcoming are described in an attempt to stimulate the culture of specialized gesconographic claritask of conscientiocentric institutions and organizations.

Methodology. The research methodology is composed of the authors' accumulated experience in three universes of activity, within the universe of *conscientiotherapeuticology* and *lexicography,* listed below in alphabetical order:

1. **Conscientiotherapeuticographology:** The experience of co-organizing the Dictionary.

2. **Paraclinical conscientiotherapeuticology:** The voluntary work as OIC conscientiotherapists.

3. **Self-conscientiotherapeuticology:** individual movements of conscientiotherapeutic self-research.

Disposition. This material begins with a brief excerpt on lexicographic technology. Next, *conscientiographo-therapeuticology* is considered, and it brings examples of lexicographic techniques with self-conscientiotherapeutic effects. Finally, it ratifies the idea that institutional mobilization around the production of lexicographic gescons represents a unique opportunity to promote individual and group recins capable of elevating the holothosene of the parascientificity of the institution.

Division. This paper is divided into four parts, listed below in functional order:

1. **Lexicographic Technology.**

2. **Conscientiotherapeuticographology.**

3. **Group Self-conscientiotherapy.**

4. **Paratherapeutic Lexicographic Techniques.**

I. LEXICOGRAPHIC TECHNOLOGY

Definition. *Lexicographic Technology* is the systematic study of techniques, processes, methods, and instruments based on scientific knowledge, applied to the construction of dictionaries, vocabularies, lexicons, and the like.

Etymology. The term *technology* comes from the Greek*, tekhnología,* formed from the radical *tekhne* "manual art, craftsmanship, industry, skill"; and *logos* "knowledge, study". It appeared in 1783. The word *lexicography* comes, from the first element of composition, *lexicon,* from the Greek, *leksikós,* "which concerns words" and *graphy,* from the Greek, *graphé,* "writing; written; convention; document; description".

Synonymy: 1. Science of Lexicographic Techniques. 2. Scientific Technique of Dictionary Production.

Antonymy: 1. Lexicographic anti-technology. 2. Technical-Scientific Inability to Produce Dictionaries.

Challenges. Amid the group lexicographic experience of OIC, the support of the predominant parascientific institutional holothosene involved the preventive and therapeutic use of specific conscientiotherapy technology, developed during the completion of the project to support holosomatic hygiene of authors, writers, and reviewers.

Terminography. As the passage explains: "to overcome the numerous challenges of maintaining the verponological, harmonious, and interdeintrusive holothosene, as well as qualifying group gesconographic work" (Almeida, Haymann & Remedios, 2022, p. 39), here are 54 group conscientiotherapeuticographology techniques used in this work, listed below in alphabetical order:

01. *Active Consultation of ICCC Experts' Opinion Technique.*

02. **Ad hominem** *Criticism Avoiding Technique.*

03. *Agile Self-frustrations Overcoming Technique.*

04. *All Volunteers Inclusion Technique.*

05. *Coexistential Experience of the Admiration-Disagreement Binomial Technique.*

06. *Consciential Hygiene in Approaches to Nosographic Themes Technique.*

07. *Conscientiographic Circularity Technique.*

08. *Conscientiotherapeutic Debate of Definitions Technique.*

09. *Conscientiotherapeutic Filmography Technique.*

10. *Conscientiotherapeuticographic Legatiology Technique.*

11. *Conscientiotherapist's Text Perspective Inclusion Technique.*

12. *Constructive Heterocritique Technique.*

13. *Continuous Investment in the Technical Levelling of the Teamin Technique.*

14. *Continuous Parapedagogy in Conscientiographology Technique.*

15. *Cosmoethical Defence of a Neoidea in the Group Technique.*

16. *Evolutient's Text Perspective Inclusion Technique.*

17. *Extraphysical Cotherapist Inspired Writing Technique.*

18. *Facts and Parafacts Guided Terminography Technique.*

19. *Fraternal Ideational Divergence Technique.*

20. *Group Conscientiographic Review Technique.*

21. *Group Terminography Technique.*

22. *Heteroidea in Personal Text Inclusion Technique.*

23. *Hyper-review Avoidance Technique.*

24. *Ideational Conservatism Avoidance Technique.*

25. *Interassistantial Teamin Interdeintrusion Technique.*

26. *Language Parasites Avoidance Technique.*

27. *Letting Go of Ideas Rejected by Reviewers Technique.*

28. *Most Accurate Possible Synonymy Technique.*

29. *Multilingual Neological Creation Technique.*

30. *Multimodal Interconsciential Patience Technique.*

31. *Neotherms Publishing in the 'Conscientiotherapia' Journal Technique.*

32. *Neoverbet in the Conscientiotherapy Pharmacopoeia Public Debate Technique.*

33. *Non-reactive Reception of Heterocriticism Technique.*

34. *Open Exposure of Conscientiotherapic Practices Technique.*

35. *Open-All Volunteers Inclusive Meetings Technique.*

36. *Ordering a Specific Verbet to an Expert Volunteer Technique.*

37. *Prescriptiological Remissiology Technique.*

38. *Progressive Publication of Neotherms Online Technique.*

39. *Received Conscientiotherapeutic Assistance Technique.*

40. *Research in Specialized Dictionaries Technique.*

41. *Reunionitis Avoidance Technique.*

42. *Reviewing and Updating of Pre-existing Concepts Technique.*

43. *Reviewing of Paraclinical Meetings Technique.*

44. *Self-conscientiotherapeuticography Technique.*

45. *Self-conscientiotherapist's Text Perspective Inclusion Technique.*

46. *Specialized Teams by Thematic Affinity Technique.*

47. *Specialty Verbetographic Template Technique.*

48. *Specific Exhaustive Bibliography (SEB) Technique.*

49. *Terminological Definition Technique.*

50. *Universalist Inclusion of Other Languages Technique.*

51. *Valuing Heteroconscientiotherapeutic Experiences Technique.*

52. *Valuing Heterostrongtraits Technique.*

53. *Valuing Self-conscientiotherapeutic Experiences Technique.*

54. *Veteran Conscientiotherapists Consultation Technique.*

Structure. From the perspective of *metalexicography,* the analysis of this enumeration highlights certain characteristics useful for a better understanding of the *Macrostructurology-Microstructuralology interaction.* As an example, here is a list of eight items referring to techniques *used to structure the dictionary,* listed below in alphabetical order:

1. **Bibliography Section:** *Specific Exhaustive Bibliography Technique (SEB).*

2. **Conscientiotherapeuticology Section:** *Inclusion of the Self-conscientiotherapeutic Perspective in the Text Technique; Inclusion of the Conscientiotherapist's Perspective in the Text Technique; and Inclusion of the Evolucient's Perspective in the Text Technique.*

3. **Definology Section:** *Terminological Definition Technique; Conscientiotherapeutic Definition Debate Technique.*

4. **Filmography Section:** *Conscientiotherapeutic Filmography Technique.*

5. **Multilingual Neology Section:** *Multilingual Neological Creation Technique; Universalist Inclusion of Other Languages in the Work Technique.*

6. **Remissiology Section:** *Prescriptive Remissiology Technique.*

7. **Synonymology Section:** *Most Accurate Synonymy Technique.*

8. **Verbetographic Template:** *Specialty Verbetographic Template Technique.*

Dissemination. From the perspective of *openismology,* it is worth highlighting the fact that certain procedures are related to the interassistantial dissemination of current work aimed at internal and external audiences, simultaneously with neoverponogenic production:

1. *Neoverbet for the Conscientiotherapeutic Pharmacopoeia Public Debate Technique.*

2. *Neotherms Publishing in the* **Conscientiotherapia** *Journal Technique.*

3. *Progressive online Publishing of Neotherms Technique.*

Conscientiotherapeuticography. Regarding *graphotechnology,* the following 13 techniques related to writing are listed below in alphabetical order:

01. *Conscientiographic Circularity Technique.*

02. *Conscientiotherapist's Text Perspective Inclusion Technique.*

03. *Evolucient's Text Perspective Inclusion of the Technique.*

04. *Extraphysical Cotherapist Inspired Writing Technique.*

05. *Facts and Parafacts Guided Terminography Technique.*

06. *Group Conscientiographic Review Technique.*

07. *Group Terminography Technique.*

08. *Language Parasites Avoidance Technique.*

09. *Letting Go of Ideas Rejected by Reviewers Technique.*

10. *Reviewing and Updating of Pre-existing Concepts Technique.*

11. *Reviewing of Paraclinical Meetings Technique.*

12. *Self-conscientiotherapeuticography Technique.*

13. *Self-conscientiotherapist's Text Perspective Inclusion Technique.*

Groupality. Moreover, according *to interassistantiology,* specific procedures were applied to integrate, update, clarify, and maintain the motivation and deintrusion of the lexicographer volunteers, as the following 14, listed below in alphabetical order:

01. *Active Consultation of ICCC Experts' Opinion Technique.*

02. **Ad hominem** *criticism Avoidance Technique.*

03. *All Volunteers Inclusion Technique.*

04. *Coexistential Experience of the Admiration-Disagreement Binomial Technique.*

05. *Constructive Heterocritique Technique.*

06. *Continuous Investment in the Technical Levelling of the Teamin Technique.*

07. *Continuous Parapedagogy in Conscientiographology Technique.*

08. *Group Terminography Technique.*

09. *Heteroidea in Personal Text Inclusion Technique.*

10. *Interassistantial teamin Interdeintrusion Technique.*

12. *Open-All Volunteers Inclusive Meetings Technique.*

12. *Reunionitis Avoidance Technique.*

13. *Valuing Heteroconscientiotherapeutic Experiences Technique.*

14. *Veteran Conscientiotherapists Consultation Technique.*

Strongtraits. It is important to highlight the fact that the relevant objective of group lexicographic technology collection, notably when related to the universe of complex deintrusion inherent to *conscientiotherapeuticology,* is to support the explicit holothosene of team cohesion and collective paratherapeutic self-coherence, based on two pillars, listed below in alphabetical order:

1. **Groupality.** Degree of theatical fraternism between all team members.

2. **Intimacy.** Self-conscientiotherapeutic self-verbaction of each collaborating consciousness.

II. CONSCIENTIOTHERAPEUTICOGRAPHOLOGY

Consciential Gestation (Gescon). From the perspective of *communicology,* Vieira (2023, p. 9,946) defines:

> *Conscientiography* is the science applied to the study of the act of writing about conscientiology, or the technical description of any trait (strongtrait, weaktrait) or characteristic of the profile of a consciousness, or conscientiological records.

Heterodiagnosis. Regarding *profileology,* a relevant characteristic of conscientiotherapeuticological writings is paraprosopography, that is, the parascientific production resulting from the systematic study of the set of

characteristic traits of a specific consciousness (Vieira, 2004, p. 78), for conscientiotherapeutic use in the application of initial diagnostic assessment with the ultimate objective of helping the reader's self-healing.

Paratherapeutics. In this the aforementioned experience of collective construction of our Dictionary, OIC volunteer team training was intended to meet the technical needs relating to conscientiographic production of a paratherapeutic nature, that is, a category of conscientiological records with the ultimate objective of promoting hetero-help in the self-healing of readers, evolutients, researchers in general, and more broadly even the authors involved in preparing the texts.

Verbaction. From this purpose, it became a priority for the trained conscientiotherapist to personally cultivate *self-conscientiotherapeutic verbaction,* through the technical effort of establishing the primacy of self-parascientificity in the production of conscientiological work, seeking to exemplify in a healthy way, without fraud or self-deceptions, the homeostatic references relevant to the written evolutionary contexts.

Specialty. In *paratherapeuticology,* the specialty called *conscientiotherapeuticographology* is specifically and systematically dedicated to conformal research of written records and to the act of writing about the findings of self-conscientiotherapy.

Self-healing. Regarding *experimentology,* the examination of graphic production for the purpose of disorders remission can be applied in at least four different non-exclusive paratherapeutic realities, listed below in functional order:

1. **Self-analysis:** the evolutients investigate their own writings.
2. *Evolutiarium:* the conscientiotherapists analyse the evolutients' reports.
3. **Verbactionology:** the conscientiotherapists investigate their own gescons.
4. **Interassistance:** the evolutients read the texts of the conscientiotherapists.

Theorice. According to *coherentiology,* an important additional element of group evolutionary success in the lexicographic undertaking of creating our Dictionary was the regular search for the intensification of mentalsomatic-based interassistantial theorice among the OIC volunteer team, notably in two aspects, listed below in alphabetical order:

1. **Distribution:** sharing accumulated self and heteroconscientiotherapeutic experiences in a group gescon.
2. **Everlearning:** learning from practices and experiences of others, through peer exchange.

Changes. These valuable consciential interactions between evolutionary companions had positive repercussions and established sensitive conscientiocentrological changes, enabling the experimentation of neolevels of group action in at least two aspects, described below in functional order:

1. **History.** The timely retrieval of still useful and applicable, but unlearned or underused past ideas.
2. **Neoideas.** The proposition of neoideas that amplify the paratherapeuticological collection of institutional practices.

III. GROUP SELF-CONSCIENTIOTHERAPY

Self-conscientiotherapy. Self-conscientiotherapy is the systematic self-application of holosomatic and pluriexistential anamnesis to establish the diagnosis, cope, and achieve remission of one's own consciential pathologies and parapathologies. It is based on the pillars of the consciential paradigm and on the idea that

the consciousness is itself responsible for self-evolution, as strictly speaking, there is only self-healing (Ribeiro, 2023, p. 3,977 to 3,982).

Production. The writing of the DC gave the OIC the remarkable experience of temporarily functioning as a group self-conscientiotherapy megalaboratory, exponentially amplifying the holothosene of theatical research in conscential investigation, diagnosis, and therapy.

Examplology. Here are 20 regressive and preemptive examples of parascientific inventive group cohesion, cataloguable from institutional lexicographic practice, without feelings of squeamishness or self-victimization, listed in alphabetical order and in accordance with the classification of factors reducing self-discernment contained in the *Mini-Conscientiogram of Human Pathologies* (Vieira, 2007, p. 571):

01. **Acedia:** therapy and prophylaxis of a *weakened volition* in the face of the task of publishing and disseminating the body of knowledge already accumulated over decades, in favour of the predominance of *interassistantial generosity.*

02. **Acriticism:** therapy and prophylaxis of the *lack of evaluation of self-experiences*, in favour of the predominance of *written dissemination of gained self-cognition.*

03. **Anxiety:** therapy and prophylaxis of *agonizing self-concern* in having one's own ideas accepted by the group, in favour of the predominance of *claritaskal rationality.*

04. **Apriorismosis:** therapy and prophylaxis of *fixed ideas,* in favour of the predominance of *ideational oxygenation.*

05. **Bias:** therapy and prophylaxis of weaktraitist biased research, in favour of the predominance of *cosmoethical optimistic scepticism.*

06. **Childishness:** prophylaxis of childish *naivete* in the face of opportune group deintrusions, in favour of the predominance of *cosmoethical interassistantial calculation.*

07. **Conceit:** therapy and prophylaxis of *intellectual self-admiration*, in favour of the predominance of *tachythosenity without triumphalism.*

08. **Conflict:** therapy and prophylaxis of *rationalized hostility,* in favour of the predominance of *consensual understanding.*

09. **Disaffection:** therapy and prophylaxis of *antipathy towards opposition,* in favour of the predominance of *fraternal disagreement.*

10. **Dogmatism:** therapy and prophylaxis in the *defence of an absolute truth,* in favour of the predominance of *omniquestioning.*

11. **Frustration:** therapy and prophylaxis of *painful feelings* the face of refutations, in favour of the predominance of *lucid and empathetic self-disillusionment.*

12. **Heterointrusion:** therapy and prophylaxis of *interconsciential subjugation,* in favour of the predominance of *support.*

13. **Nescience:** therapy and prophylaxis of *misinformation,* in favour of the predominance of constructing the *conscientiotherapeutic agora.*

14. **Pusillanimity:** therapy and prophylaxis of the *fear* of exposing one's ideas and perspectives, in favour of the predominance of *fraternal peer intellectual exchange.*

15. **Radicalism:** therapy and prophylaxis of *extreme opinions and positions*, in favour of the predominance of *thoughtfulness and restraint.*

16. **Self-corruption:** therapy and prophylaxis of *intellectual stubbornness,* in favour of the predominance of *mentalsomatic flexibility* following received honest heterocritique.

17. **Self-insecurity:** therapy and prophylaxis of lack of *intellectual self-confidence,* in favour of the predominance of the *strong profile mentalsomatic assistance.*

18. **Self-intrusion:** therapy and prophylaxis of *self-imposed difficulties* for working in a team, in favour of the predominance of *collective research self-thosenity.*

19. **Suggestibility:** therapy and prophylaxis of the highly suggestible researcher conscin, in favour of the predominance of *self-persuasion through experimentation.*

20. **Truculence:** therapy and prophylaxis of *traumatophilic harmful impact* in heuristic debates, in favour of the predominance of *healthy friction of mentalsomas.*

IV. PARATHERAPEUTIC LEXICOGRAPHIC TECHNIQUES

Technology. Here are, for example, the definitions and synonyms of 15 techniques developed and widely applied in everyday lexicographic experience in the writing of the DC, listed below in alphabetical order:

01. ACTIVE CONSULTATION OF ICCC EXPERTS' OPINIONS TECHNIQUE

Definition. The *Active Consultation of ICCC Experts' Opinions Technique* is the procedure for the lexicographer conscientiotherapist to request *specialized opinions* from evolutionary colleagues who are experts in a given topic or subject, aiming to further enrich and deepen the work.

Synonymy: 1. Second opinion technique. 2. Expert input technique. 3. Gesconographic poly-consultancy technique.

02. AGILE SELF-FRUSTRATIONS OVERCOMING TECHNIQUE

Definition. The *Agile Self-frustrations Overcoming Technique* is the self-therapeutic procedure of instantly overcoming the painful feeling of self-dissatisfaction with the reality experienced in team debates, refutations, or counter-arguments.

Synonymy: 1. Immediately getting under control one's self-frustrations technique. 2. Immediately conquering one's self-frustrations technique.

03. COEXISTENTIAL EXPERIENCE OF THE *ADMIRATION-DISAGREEMENT BINOMIAL* TECHNIQUE

Definition. The *Coexistential Experience of the Admiration-Disagreement Binomial Technique* is the paradoxical self-prophylactic procedure of self-conscious cultivation of consideration, credit, interest, and respect for the debater, simultaneously with lucid divergence, ideational opposition, and rational antagonism, without space for the regressive interconsciential experience of discord, dissent, disintegration, or irreconcilability.

Synonymy: 1. *Admiration-disagreement binomial* technique. 2. Simultaneous experience of *admiration--disagreement binomial* technique.

04. CONSTRUCTIVE HETEROCRITIQUE TECHNIQUE

Definition. The *Constructive Heterocritique Technique* is the interassistantial procedure to aid the reconstruction, rebuilding, or healthy upliftment following the use of destructive cosmoethics in the face of an obsolete or regressive idea.

Synonymy: 1. Reconstructive heterocritique technique. 2. Healthy heterocritique technique.

05. COSMOETHICAL DEFENCE OF A NEOIDEA IN THE GROUP TECHNIQUE

Definition. The *Cosmoethical Defence of a Neoidea in the Group Technique* is the interassistantial procedure related to sustaining mentalsomatic argumentation about a neoconcept brought to the team of debaters.

Synonymy: 1. Mentalsomatic defence of a neoidea in a group technique. 2. Cosmoethical defence of a neoconcept in a group technique.

06. FRATERNAL IDEATIONAL DIVERGENCE TECHNIQUE

Definition. The *Fraternal Ideational Divergence Technique* is the interassistantial procedure of rational disagreement about the judgment or opinion of others, maintaining self-orthothosenity and the interconsciential climate of harmony and goodwill.

Synonymy: 1. Mentalsomatic ideational divergence technique. 2. Fraternal disagreement technique.

07. GROUP TERMINOGRAPHY TECHNIQUE

Definition. The *Group Terminography Technique* is the team procedure for creating lexical units and the technical dictionary.

Synonymy: 1. Group dictionary elaboration technique. 2. Team terminography technique.

08. HYPER-REVIEW AVOIDANCE TECHNIQUE

Definition. The *Hyper-review Avoidance Technique* is the procedure aimed at the prophylaxis of inopportune ideational intrusions in the review of conscientiotherapeuticographic writings.

Synonymy: 1. Hyper-revision prophylaxis technique. 2. Avoiding iatrogenic reviews technique.

09. IDEATIONAL CONSERVATISM AVOIDANCE TECHNIQUE

Definition. The *Ideational Conservatism Avoidance Technique* is the neophiliac proceeding of a researcher conscin, or group of conscins, of avoiding ectopic attachment to their own ideas or those of others, even when useful and consensual in a recent past, compared with innovative propositions of more updated neoideas, neoconstructs, or neologisms according to conscientiological verpons, always in evolution.

Synonymy: 1. Avoiding ideational conservatism technique. 2. Prevention of ideational conservatism technique.

10. LETTING GO OF IDEAS REJECTED BY REVIEWERS TECHNIQUE

Definition. The *Letting Go of Ideas Rejected by the Reviewers Technique* is the self-therapeutic procedure of healthy detachment in the face of discarding personal proposals sent to the review team.

Synonymy: 1. Detachment from ideas rejected by reviewers technique. 2. Detachment from neoideas rejected by the reviewers technique.

11. NON-REACTIVE RECEPTION OF HETEROCRITICISM TECHNIQUE

Definition. The *Non-reactive Reception to Heterocriticism Technique* is the interassistantial procedure of attentive, diligent, and pacified listening to analyses, opinions, and heteroevaluations of personal neoideas.

Synonymy: 1. Accepting heterocriticism technique. 2. Listening to heterocriticism technique.

12. Ordering a Specific Verbet to a Specialist Volunteer Technique

Definition. The *Ordering a Specific Verbet to an Expert Volunteer Technique* is an organizer's resource to request a conscientiotherapist researcher for a specific verbet, within their area of expertise.

Synonymy: 1. On-demand verbet technique. 2. Authorial delegation of a verbet technique.

13. Self-conscientiotherapeuticography Technique

Definition. The *Self-conscientiotherapeuticography Technique* is the self-conscientiotherapy modality based on the paratherapeutic critical analysis of writings, whether one's own or those of others.

Synonymy: 1. Self-directed conscientiotherapeuticography technique. 2. Self-conscientiographotherapy technique.

14. Specialized Teams by Thematic Affinity Technique

Definition. The *Specialized Teams by Thematic Affinity Technique* is the constitution of the different technical teams of lexicographers necessary to produce a conscientiological specialty dictionary, according to topics of interest, preference, and personal expertise, in order to enhance motivation and individual engagement in group work.

Synonymy: 1. Technique for assembling teams specialized by thematic affinity. 2. Technique for the formation of teams specialized by affinities.

15. Veteran Conscientiotherapists Consultation Technique

Definition. The *Veteran Conscientiotherapists Consultation Technique* is the procedure of the writing conscientiotherapist questioning more experienced colleagues about the entry topic, expanding knowledge, understanding, and casuistry, especially from the perspective of clinical conscientiotherapy.

Synonymy: 1. Listening to senior conscientiotherapists technique. 2. Expert conscientiotherapists opinion technique.

Conclusion

Cohesion. The conclusion of the present research points to the confirmation of the hypothesis presented and studied, reinforcing the opportunity for convivial learning through the exercise of healthy groupality with a mentalsomatic intellectual basis, grounded on the fruitful exchange of experiences accumulated by conscientiotherapeutic interassistantiality.

Helpability. It is worth highlighting the perception of amplification of group assistance reach, after the end of the lexicographic undertaking, an element closely associated with group cohesion and greater synergy with the extraphysical team of helpers.

Opportunity. Finally, the idea of collective mobilization around the production of lexicographic gescons being a unique opportunity to promote individual and group recins, capable of elevating the holothosene of institutional para-scientificity, is ratified.

Specific Bibliography

1. **Almeida,** Marco; **Haymann,** Maximiliano; & **Remedios,** Juliana; Orgs.; *Dicionário de Consciencioterapeuticologia com Termos Multilíngues Equivalentes* (Dictionary of Conscientiotherapeuticology with Equivalent Multilingual Terms); reviewers: OIC

Reviewers Team; multilingual neologists: OIC Languages Team; 1,412 p.; gloss. 400 terms (entries); 400 terms in German; 400 terms in Spanish; 400 terms in French; 400 terms in English; 4 aps. (1 ap.: Conscientiotherapeuticology's SEB: 575 refs.); 845 entries; 50 specialties; 54 microbiographies; 3 synoptic tables; 1 tab.; 45 verbetographers; 161 films; 111 webgraphies; 1,100 refs.; 9 indexes; alpha.; 27.9 x 21.6 x 6.4 cm; hardcover; *International Association Editares* & *International Organization of Conscientiotherapy* (OIC); Foz do Iguaçu, PR, Brazil; 2022; ISBN 978-65-86544-80-0.

2. **Ribeiro,** Ermania; *Autoconsciencioterapia* (Self-conscientiotherapy) (N. 6,427; 09/09/2023); verbet; In: **Vieira,** Waldo; Org.; *Encyclopaedia of Conscientiology;* pres. Coordination of ENCYCLOSSAPIENS; reviewers: ENCYCLOSSAPIENS Team of Reviewers; single digital vol. (PDF); CCXL + 34,372 p.; 3 emails*;* 11,129 verbets.; 727 specialties; 1 photo; gloss. 6,500 terms (verbets); 1 illus.; 1,001 microbiographies; 417 tabs.; 25 websites*;* 22,474 specific bibliographies; 1,048 specific filmographies; 125 specific videographies; 1,860 specific webgraphies; alpha.; 10th rev. and augm. ed.; *International Association of Conscientiological Encyclopediology* (ENCYCLOSSAPIENS); & *International Association Editares;* Foz do Iguaçu, PR, Brazil; 2023; p. 3,977 to 3,982; available at: <https://encyclossapiens.space/ec/ECDigital10.pdf>; accessed on: 13/02/2024; at 10.45am.

3. **Vieira,** Waldo; *Conscienciografia* (Conscientiography) (N. 581; 28/06/2007); verbet; In: **Vieira,** Waldo; Org.; *Encyclopaedia of Conscientiology;* pres. Coordination of ENCYCLOSSAPIENS; reviewers: ENCYCLOSSAPIENS Team of Reviewers; single digital vol. (PDF); CCXL + 34,372 p.; 3 emails*;* 11,129 verbets; 727 specialties; 1 photo; gloss. 6,500 terms (verbets); 1 illus.; 1,001 microbiographies; 417 tabs.; 25 websites*;* 22,474 specific bibliographies; 1,048 specific filmographies; 125 specific videographies; 1,860 specific webgraphies; alpha.; 10th rev. and augm. ed.; *International Association of Conscientiological Encyclopediology* (ENCYCLOSSAPIENS); & *International Association Editares;* Foz do Iguaçu, PR, Brazil; 2023; p. 9,946 to 9,949; available at: <https://encyclossapiens.space/ec/ECDigital10.pdf>; accessed on: 13/02/2024; at 10.27am.

4. **Idem;** *Homo sapiens pacificus;* reviewers: Holocycle Team of Reviewers; 1,584 p.; 24 sections; 413 chap.; 403 abbrev.; 38 emails*;* 434 entries; 484 foreign words; 1 photo; 37 illus.; 168 trivocabular megathosenes; 1 microbiography; 36 tabs.; 15 websites; gloss. 241 terms; 25 pinacographies; 103 musicographies; 24 discographies; 20 scenographies; 240 films; 9,625 refs.; alpha.; geo.; ono.; 29 x 21.5 x 7 cm; hardcover; 3rd free Ed.; *International Association of the Centre for the Higher Studies of Conscientiology* (CEAEC) & *International Association Editares;* Foz do Iguaçu, PR, Brazil; 2007; p. 571; ISBN 978-85-98966-14-4.

5. **Idem;** *Homo sapiens reurbanisatus;* reviewers: Holocycle Team of Reviewers; 1,584 p.; 24 sections; 479 chap.; 139 abbrev.; 12 emails; 597 entries; 413 foreign words; 1 photo; 40 illus.; 1 microbiography; 25 tabs.; 4 websites; gloss. 241 terms; 3 infographs; 102 films; 7,665 refs.; alpha.; geo.; ono.; 29 x 21 x 7 cm; hardcover; 3rd free Ed.; *International Association of the Centre for the Higher Studies of Conscientiology* (CEAEC); Foz do Iguaçu, PR, Brazil; 2004; p. 78 and 80; ISBN 85-89814-01-7.

COMPLEMENTARY BIBLIOGRAPHY

1. **Vieira,** Waldo; *Dicionário de Argumentos da Conscienciologia* (Dictionary of Arguments of Conscientiology); reviewers: Holocycle Team of Reviewers; 1,572 p.; 1 blog; 21 emails; 551 entries; consciential evolution sketch; 18 photos; gloss. 650 terms; 19 websites; alpha.; 28.5 x 21.5 x 7 cm; hardcover; *Associação Internacional Editares;* Foz do Iguaçu, PR, Brazil; 2014; p. 69; ISBN 978-85-98966-83-0.

2. **Idem;** *Dicionário de Neologismos da Conscienciologia* (Dictionary of Neologisms of Conscientiology); org.: Lourdes Pinheiro; reviewers: Ernani Brito *et al.;* 1,072 p.; 1 blog; 21 emails; 4,053 entries; 1 Facebook; 2 photos; gloss. 2,019 terms; 14,100 (neological terms); 1 neologisms list; 1 microbiography; 21 websites; 61 refs.; 28.5 x 21.5 x 7 cm; hardcover; *International Association Editares;* Foz do Iguaçu, PR, Brazil; 2014; p. 264; ISBN 978-85-98966-72-4.

3. **Wojslaw,** Eliane Bianchi; *et al.;* Org.; *Thesaurus Terminológico da Conscienciologia em Português: Thermiport, com Termos Multilingues Equivalentes em Inglês, Espanhol, Francês, Italiano, Romeno e Alemão* (Terminological Thesaurus of Conscientiology in Portuguese: *Thermiport* with Equivalent Multilingual Terms in English, Spanish, French, Italian, Romanian and German; Dictionary; editors: Ana Claudia Prado; Carlos Moreno; & Lane Galdino; foreword: Cristiane Gilaberte; content reviewers: Augusto Freire; *et al.;* Portuguese language reviewers: CINEO Team of Reviewers; transl.: CINEO Translation Team; 2 Vols.; 1,840 p.; Vols. I and II; 53 abbrev.; 2 quotes; 34 emails; 21,157 entries; 2 photos; gloss. 3,020 terms (entries); 32 microbiographies; 10 tables; 60 acronyms; 9 tabs.; 27 websites; 21,140 multilingual terms; 3 notes; 3,223 refs.; 7 webgraphies; multilingual alpha. (7 indexes); 28 x 21 x 10 cm; paperback; *International Association Editares;* Foz do Iguaçu, PR, Brazil; 2023; p. 180.